



ARMSTRONG COUNTY SHERIFF'S OFFICE

SHERIFF MELISSA ANDERSON

SHERIFF'S REPORT

JAIL REPORT

DECEMBER 2024

ARMSTRONG COUNTY SHERIFF'S OFFICE

FLEET MANAGEMENT REPORT

DECEMBER 2024

UNIT#	UNIT NAME	MILEAGE	OIL CHANGED	INSPECTION DUE	LAST TIRE ROTATION	TIRES CHANGED
300 SHERIFF	2022 WHITE CHEVY 2500	47,954	11/2024	02/2025	07/2024	10/18/23 NEW FULL SET
301 PITTMAN	2022 BLACK FORD F150 (BFORD 2)	37,965	06/2024	02/2025	N/A	02/26/24 NEW FULL SET
302 HOLT	2022 BLACK FORD F150 (BFORD 1)	77,150	11/2024	02/2025	N/A	01/2024 NEW FULL SET
303 GRAHAM	2024 BLACK FORD F150 (BFORD 3)	12,873	12/2024	09/2026	N/A	N/A
304						
350 RESERVE	2014 WHITE FORD F150 (BETSY)	DID NOT GET	10/2024	01/2025	N/A	01/2024 NEW FULL SET
351 RESERVE	2007 WHITE FORD CROWN VIC	129,868	03/2022	03/2025	UNK	UNK

NOTES:

12/3/24: ALL NEW IN-CAR CAMERAS PROGRAMMED AFTER INSTALLATION BY MOTOROLA TECH.

Call Type Analysis

ARMSTRONG COUNTY SHERIFF'S OFFICE
110 W. 1ST STREET
CLAUDE, TX 79019
(806) 553-6933

12/11/2024 - 12/31/2024 | Agency: ACSO | Category: PATROL

Call Type	00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	Total
911 HANGUP	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
ABANDONED VEHICLE	0	0	0	0	0	0	0	0	1	0	1	0	0	0	1	0	0	1	0	0	0	0	0	0	6
ADMINISTRATIVE CALL	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	1	0	0	0	0	0	0	0	0	3
ANIMAL-CITY	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
ANIMAL-COUNTY	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	2
ASSAULT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
BURGLARY	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
CIVIL SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5
COMMUNITY EVENT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	3
CONTROLLED BURN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	7
CRASH	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	1	0	0	0	0	0	0	0	4
CRIMINAL TRESPASS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
FOLLOW UP REPORT	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	4
ILLEGAL DUMPING	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
INFORMATION	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2
LIVESTOCK OUT	0	0	0	0	0	0	0	1	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	4
MEDICAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	5
MOTORIST ASSIST	0	0	1	0	0	0	0	0	0	0	2	0	2	1	1	0	0	0	0	1	0	1	1	0	19
PROPERTY (LOST/FOUND)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	3
PROPERTY DAMAGE	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
RECKLESS DRIVER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16
SCHOOL SAFETY CHECK	0	0	0	0	0	0	0	0	0	1	1	0	0	1	0	0	0	0	0	0	0	0	0	0	3
SECURITY CHECK	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
SHOOTING	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
SUSPICIOUS ACTIVITY	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3
SUSPICIOUS VEHICLE	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2
TRAFFIC COMPLAINT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2
TRAFFIC STOP	1	0	0	0	0	0	0	3	9	12	20	16	16	8	0	10	8	17	10	7	9	12	12	13	199
TRANSIENT	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	3
VEHICLE MAINTENANCE	1	0	1	0	0	0	2	7	17	17	30	20	22	15	21	19	16	26	14	13	12	19	15	18	305

2024 Armstrong County Sheriff's Office Jail Population Report

DECEMBER	Inmates Housed in Carson County
1	5
2	5
3	4
4	4
5	4
6	4
7	4
8	4
9	4
10	4
11	4
12	3
13	3
14	3
15	3
16	3
17	4
18	4
19	3
20	3
21	3
22	3
23	3
24	3
25	3
26	3
27	3
28	3
29	3
30	3
31	3